

# 2015 Overholt Drainage School March 16-20

Defiance County EMA Building, State Route 15, Defiance, Ohio (Monday-Friday)

Registration Required before March 9. *PLEASE Mail Completed Form with Payment.*

Name(s) \_\_\_\_\_

Organization/Company \_\_\_\_\_

Address (circle which): Home or Business \_\_\_\_\_

City, State, Zip \_\_\_\_\_ Email \_\_\_\_\_

Phone: Daytime: \_\_\_\_\_ Evening: \_\_\_\_\_ FAX: \_\_\_\_\_

Work Type: \_\_\_\_\_

Registration required in advance, in hard-copy accompanied by check, money order, purchase order reference, etc.

County/State/Federal Agencies: processing purchase orders - **Contact Dr. Brown before March 2.**

Companies/Organizations: register four+ employees, request discount - **Contact Dr. Brown before March 2.**

## Full-Program Registration (All Three Sessions) March 16-20 (5 Days)

Number of Persons \_\_\_\_\_ X \$635 ----- = \$ \_\_\_\_\_

### Individual Session Registration

#### *SESSION 1 Agricultural Subsurface Drainage Design, Layout, Drainage Installation March 16-18*

Number of Persons \_\_\_\_\_ X \$ 450 ----- = \$ \_\_\_\_\_

#### *SESSION 2 Drainage Water Management: Controlled Drainage System Design and Installation March 18-19*

Number1 of Persons \_\_\_\_\_ X \$300 ----- = \$ \_\_\_\_\_

#### *SESSION 3 Concepts Water Table Management w/Subirrigation: Aspects Design, Installation/Management March 20*

Number of Persons \_\_\_\_\_ X \$200 ----- = \$ \_\_\_\_\_

Optional Donation to Overholt Drainage Education and Research Program Endowment ----- = \$ \_\_\_\_\_

**TOTAL NUMBER PERSONS REGISTERED:** \_\_\_\_\_ **TOTAL AMOUNT ENCLOSED:** \$ \_\_\_\_\_

**Make payment payable to: The Ohio State University**

•For: OVERHOLT DRAINAGE SCHOOL

•List special needs (dietary, meals, disability, etc.) here: \_\_\_\_\_

•Make copy of completed form for your records.

•Confirmation, directions, hotel list are mailed upon receipt of registration and payment.

•Questions? 614.292.3826 or [brown.59@osu.edu](mailto:brown.59@osu.edu)

Return registration form and payment before March 9 to:

Larry C. Brown, c/o OSU FABE  
590 Woody Hayes Dr., Columbus OH 43210-1058

**Official Use Only:**

Date Received: \_\_\_\_\_

Check, MO, PO No: \_\_\_\_\_



**THE OHIO STATE UNIVERSITY**

COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES