

JCEP/ESP

TEAM TEACHING AWARDS APPLICATION 2015

Submitted programs must be completed from September 1, 2015 to August 31, 2016

Use the form to complete your entry. **Limit application to 10 single-sided pages.** (*Points will be deducted if application is over 10 pages*). Application should be submitted electronically in one file, preferably in PDF format. **At least 50 percent of team members eligible for JCEP/ESP membership must be current members. Support staff or non-employees are exempt from this requirement and may be part of a team.**

1. Name of program
2. Person making application (include your title, address and phone number, and e-mail address)
3. Include signature of the person making application, and date: "I have discussed this with my team and I give The Ohio State University permission to publish in print or electronic format, the likenesses or images of myself and my team. I release all claims against the University with respect to copyright ownership and publication including any claim for compensation related to use of the materials."
4. Team size and constituents category – choose
 - Multi-disciplinary - All Extension members, (2 or more program areas)
 - One Program Area - All Extension members
 - Extension and non-Extension Collaborators
5. Documented need: (national initiatives, state issues, county or state needs, (list those addressed)
6. Program objectives and target audience (1,000 character limit - 10 points)

7. Teamwork (25 points)

- a. Team members: (List team members: name, title, percent contribution in each of the following: teaching and curriculum development; for non-Extension team members include their place of work). Please indicate teammates that are current members of JCEP. (You may add to table as required for your team)

Team Members					
Name	Title	JCEP Member	% Contribution		Place of Work (for non-Extension team members)
			Teaching	Curriculum Development	

- b. Evidence of teamwork: (one paragraph – 2,000 character limit, include examples of good teamwork in the project, how did you work as a team beyond dividing responsibilities and teaching separate parts of the program?)

8. Publicity (1,000 character limit - description only, how was the program promoted to its intended audience? – 5 points)

9. Teaching methods and materials used (4,000 character limit - describe briefly, include date materials were developed - 25 points)

13. Summary (up to 50 words which will be included verbatim describing the award selections - must be included for consideration – 5 points)

Has this program been submitted for a JCEP/ESP Team Teaching award in the past? _____ What year? _____

Did the program receive a JCEP/ESP award? _____. What placement? 1st 2nd 3rd Honorable Mention

Dear Extension Colleagues:

The Joint Council of Extension Professionals and Epsilon Sigma Phi (JCEP/ESP) is again sponsoring the Team Teaching Awards Competition. Awards will be presented at Annual Conference in December.

PURPOSE AND TEAM CATEGORIES:

The purpose of the awards program is to recognize outstanding Extension teamwork in teaching objectives and methods. Submitted programs are to have been completed from September 1, 2015 to August 31, 2016.

CATEGORIES:

- 1) Multi-disciplinary - All Extension members, (2 or more program areas)
- 2) One Program Area - All Extension members
- 3) Extension and non-Extension Collaborators

Note: **Online or webinar teaching falls under the team teaching umbrella if more than one person is doing the teaching.**

ELIGIBILITY:

Anyone in Extension is eligible regardless of title, tenure, percentage appointment or membership in JCEP. Support staff and non-Extension personnel are eligible to be part of a team.

SELECTION CRITERIA: Emphasizes originality and creativity as well as the utilization of existing materials.

	<u>Points</u>
National initiative, state or county issue	10
Program Objectives	10
Teamwork	25
Publicity	5
Teaching methods and materials	25
Long-term impact of the program and audience reached	5
Evaluation/results	10
Originality, creativity	5
Summary	5
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Total	100

APPLICATIONS:

Application and ALL supporting documents should be submitted electronically in **one** file, preferably in PDF format. **Submission should be emailed to Demetria Woods at woods.372@osu.edu .**

Contact Demetria for concerns or assistance. The entry must be received by 11:59 P.M., October 1, 2016. I look forward to receiving your application on behalf of the committee.

Demetria Woods
Extension Educator, Miami County
2016 Team Teaching Award, Chair
woods.372@osu.edu